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|---|---|------------------------|-------------------|--------------------|----------------------|--------------------------------------|-------------------------------------|-----------------|-------------|-----------|-----------------------|------------------|-------------------|------------------|-------------|
| REQUEST For CONTINUED EXAMINATION (RCE) TRANSMITTAL Subsection (b) of 35 U.S.C. 132, effective May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995. | <table style="width: 100%; border: none;"> <tr> <td style="border: none;"><i>Application No.</i></td> <td style="border: none; text-align: right;">10/501,582</td> </tr> <tr> <td style="border: none;"><i>Filing Date</i></td> <td style="border: none; text-align: right;">July 14, 2004</td> </tr> <tr> <td style="border: none;"><i>1st named Inventor</i></td> <td style="border: none; text-align: right;">Troy CLUTTON & Dean COLE</td> </tr> <tr> <td style="border: none;">Group Art Unit:</td> <td style="border: none; text-align: right;">3617</td> </tr> <tr> <td style="border: none;">Examiner:</td> <td style="border: none; text-align: right;">Vasudeva, Ajay</td> </tr> <tr> <td style="border: none;"><i>Atty Ref.</i></td> <td style="border: none; text-align: right;">010100-120</td> </tr> <tr> <td style="border: none;">Confirmation No.</td> <td style="border: none; text-align: right;">9318</td> </tr> </table> | <i>Application No.</i> | 10/501,582 | <i>Filing Date</i> | July 14, 2004 | <i>1st named Inventor</i> | Troy CLUTTON & Dean COLE | Group Art Unit: | 3617 | Examiner: | Vasudeva, Ajay | <i>Atty Ref.</i> | 010100-120 | Confirmation No. | 9318 |
| <i>Application No.</i> | 10/501,582 | | | | | | | | | | | | | | |
| <i>Filing Date</i> | July 14, 2004 | | | | | | | | | | | | | | |
| <i>1st named Inventor</i> | Troy CLUTTON & Dean COLE | | | | | | | | | | | | | | |
| Group Art Unit: | 3617 | | | | | | | | | | | | | | |
| Examiner: | Vasudeva, Ajay | | | | | | | | | | | | | | |
| <i>Atty Ref.</i> | 010100-120 | | | | | | | | | | | | | | |
| Confirmation No. | 9318 | | | | | | | | | | | | | | |
| TITLE: FIN ASSEMBLY | | | | | | | | | | | | | | | |
| 1. SUBMISSION REQUIRED UNDER 37 CFR 1.114 A. <input checked="" type="checkbox"/> Previously Submitted: i. <input checked="" type="checkbox"/> Consider the amendment(s)/reply under 37 C.F.R. 1.116 previously filed on September 4, 2006. ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed. iii. <input type="checkbox"/> Other. B. <input type="checkbox"/> Enclosed: i. <input type="checkbox"/> Amendment/Reply. ii. <input type="checkbox"/> Affidavit/Declaration(s). iii. <input type="checkbox"/> Information Disclosure Statement (IDS). iv. <input checked="" type="checkbox"/> Petition for Extension of Time (Second Month). v. <input type="checkbox"/> Other. | | | | | | | | | | | | | | | |
| 2. MISCELLANEOUS A. <input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 CFR 1.103 (c) for a period of _____ months. (Not to exceed three months, include fee under 37 CFR 1.17 (i).) B. <input type="checkbox"/> Other: | | | | | | | | | | | | | | | |
| 3. FEES (The RCE fee under 37 CFR 1.17 (e) is required by 37 CFR 1.11 for when the RCE is filed.) A. <input checked="" type="checkbox"/> The Director is hereby authorized to the charge the following fees, or credit any over payments, to Deposit Account No. 50-0655. i. <input type="checkbox"/> RCE fee required under 37 CFR 1.17(e). ii. <input type="checkbox"/> Extension of time fee (37 CFR 1.136 and 1.17). iii. <input type="checkbox"/> Other: B. <input type="checkbox"/> Check (No.) in the amount of enclosed. C. <input checked="" type="checkbox"/> Payment by a credit card. | | | | | | | | | | | | | | | |

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| Certificate of Mailing or Transmission I hereby certify that on October 5, 2006, I am depositing this correspondence and all listed attachments with the United States Postal Service First Class Mail service in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. box 1450, Alexandria, VA 22313-1450, or facsimile transmission to the U.S. Patent and Trademark Office. _____ James A. Henricks | Dated: October 5, 2006 _____ /James A Henricks/ James A. Henricks, Registration No. 31,168 |
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